

Christianity will not be swayed by, but rather will enjoy greatly, and learn from, this masterful (yet eminently understandable) exploration of the limits of human reason.

Having enjoyed and appreciated

the immense flexibility of the author's mind, however, the most powerful impression this book left with me was of a sad, grim monument to the futility of attempting to play at 'reaching God' via humanist thought patterns. Man,

reasoning autonomously, unfettered and unguided by any 'givens' from divine revelation, must forever stumble and grope through a maze hedged by an array of doubt, vagueness, mysticism and wilful unbelief.

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### **QUOTABLE QUOTE: Evolution is Idolatry**

*'In our own times idolatry, which was a universal substitute for the creator God, has been replaced by the widely held theory of evolution. Both are substitutes for the concept of the creator God. Just as the ancients and the heathen today deified and worshipped the creature as the creator, modelling images of man or birds or animals or reptiles and worshipping these, so for western secular man the modern theory of evolution deifies nature, and acknowledges it as creator of all we see around us. All the beauty and intricacy and all the marvellous arrangements of the natural world are supposed to have been evolved by a thoughtless, purposeless, mechanical operation of nature, and in this way the God who made the world is as effectively shut out of the minds of those who are enjoying the blessings of His creation as He was by the false religions of idolatry. Just as the idolators could not see the foolishness, indeed the stupidity, of worshipping gods of wood and stone, which have no life nor purpose nor mind, so modern believers in the theory of evolution cannot see the foolishness of that theory, which not only lacks evidence to support it, but also runs counter to such evidence of origins as is indoctrinated into children in the schools with the aid of public money and placarded in natural history museums as though it were the only explanation of the world around us, while those who criticize and expose the theory receive the same intense religious hostility as did those who denounced idolatry in earlier days. The Bible says that if we refuse to have the creator God in our mind, God gives us up to a reprobate mind.'*

Knox, D. Broughton (Former Principal, Moore Theological College, Sydney), 1988. **The Everlasting God**, Lancer Books, Homebush West, NSW, pp. 30-31.